**Application Form**

***GIPA Friedman Prize for Excellence on Journalism***

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| --- | --- | --- | --- |
| 1Name |  | 2. Address |  |
| 3. DOB | . | 4. Tel:  E-mail |  |
|  |  |  |  |
| 5. Work | | | |
| 5. Number of journalism works. | | | |
| 6. Titles of journalism works, nemes and links of pubications | | | |